

School Department Administration  
**Michael J. Almeida, Ed.D**  
*Superintendent of Schools*  
**Michael L. Convery**  
*Assistant Superintendent*  
**Robin M. Pelletier**  
*Director of Administration/Finance*  
**Cheryl Coogan**  
*Director of Special Services*  
**Jason Martin**  
*Director of Physical Plant*  
**Katherine J. Duncanson, Esq.**  
*Director of Compliance*



**1675 Flat River Road, Coventry, RI 02816**  
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School Committee Members  
**Katherine M. Patenaude**  
*Chairperson, District 2*  
**Judith L. Liner**  
*Vice-Chairperson, District 5*  
**Ann M. Dickson, Ed.D**  
*Member, District 1*  
**Frank Hyde**  
*Member, District 3*  
**David Florio**  
*Member, District 4*

**School Committee Business Meeting**  
**Town Annex**  
**1675 Flat River Road**

**Tuesday**  
**February 25, 2014**

**Agenda**

1. Call to Order/Roll Call **6:00 p.m.**
2. Executive Session:
  - Negotiations: 42-46-5(a)(2) - Administrator Contracts
  - Personnel: R.I.G.L. § 42-46-5(a)(1)

**Business Agenda**

3. Reconvene Open Session **7:00 p.m.**
4. Consent Agenda: Minutes & Fiscal Reports
5. Personnel: Layoffs, Non-renewals. Leaves, Resignations
6. Chairperson's Report

**Public Agenda**

7. "Perspective" – Mr. Michael Hobin, Coventry High School Principal - Presentation
8. Feinstein Middle School Grading & Intervention Programs – Presentation & Discussion
9. Bring Your Own Device Policy – Dispense & 1<sup>st</sup> Reading – Discussion & Vote
10. Digital Technology Acceptable Use & Internet Safety Policy – Dispense & 1<sup>st</sup> Reading – Discussion & Vote
11. FY15 Proposed Budget – Presentation, Discussion & Vote
12. Superintendent's Report
  - Enrollment
  - October 2013 NECAP Results
13. Citizens' Comments
14. Scheduling of Next Meeting
15. Adjournment

***POSTED ON: Friday, February 21, 2014 at \_\_\_\_\_ a.m./ p.m.***

The public is welcome to any meeting of the school committee or its sub-committees.  
If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact management at least two (2) business days prior to the meeting.